



**MAHINDRA URBAN AGRICULTURE GRANT PROGRAM
APPLICATION**

Date	
Legal Name of Applicant Organization	
Federal Tax ID Number	

Year Applicant Founded	
501(c)(3) Status (check one)	<input type="checkbox"/> YES <input type="checkbox"/> NO
Geographic Service Area	
Target Service Population	

President or Executive Director	
Contact Person & Title	

(If different from president or executive director.)

Mailing Address (Street, City, State Zip Code)	
E-mail Address	
Telephone(s)	
Fax	
Organization's Website	

Project Name & Purpose of Grant	
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(Please describe briefly how grant funding will be used.)

Project Dates	
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Amount Requested	
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(If the donation is "in kind," i.e., equipment or services, please describe the equipment or services requested.)

Total Project Costs	
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Signature, Chairperson, Board of Directors

Signature, Executive Director or President

Typed Name and Title

Typed Name and Title

Date

Date



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ADDITIONAL INFORMATION REQUESTED

Instructions: Please enclose responses to each of these requests with your grant application. Mark each attachment or section with a heading that describes its content and the name of your organization.

1. Briefly explain your organization's history and mission. Describe your organization's target audience and programs, and how this grant would assist in meeting organizational goals. (Should not exceed one double-spaced page in length.)
2. If other partners will be involved in the project for which these grant funds or in kind donations will be used, please identify them and the roles they will play in the implementation of this project.
3. Attach the following documents to your grant application.
 - A copy of the current IRS determination letter indicating 501(c)(3) tax-exempt status.
 - A list of Board of Directors with their professional or other relevant affiliations.
 - A copy of the organization's current annual operating budget, including expenses and revenue.
 - A copy of the organization's most recent annual financial statement (independently audited, if available; otherwise, attach Form 990).
4. Provide a copy of your organization's annual report, if available.
5. Describe how your organization will promote and/or publicize the funding (or equipment) received from Mahindra, if your group is selected for this year's grant program. (Should not exceed 150 words.)
6. Please direct any questions or comments to Kathy Harrison, 313-580-8067.
7. Please return your completed grant application and the above documents to:

Mr. Richard Ansell, VP, Marketing
Mahindra North American Technical Center
1055 W. Square Lake Road
Troy, Michigan 48098

*Thank you for your interest in joining Mahindra as our community partner as we
RISE FOR GOOD
in the communities in which we are located across the globe.*